

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL RESOURCES AND
TRANSPORTATION COMMITTEE**

Date: Tuesday, February 3, 2009
Place: Capitol

Time: 8:30 am
Room: 317-C

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

Brucellosis action plan discussion with
Fish Wildlife & Parks and Montana Dep't of Livestock

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Galen Hollenbaugh, Chairman

DATE: 2/3/09

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**Montana House of Representatives
Visitors Register**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL
RESOURCES AND TRANSPORTATION**

Date ~~1/28~~ 2/3/09

Bill No. Bruce/osis Discussion Sponsor(s) _____

PLEASE PRINT

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Name and Address	Representing	Support	Oppose	Inf.
Jim Daly	FWP	✓		
MARTY ZAKUSKI	MZ			✓

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.